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CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10

I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL820876371US, addressed to: Box Patent Application, Commissioner for Patents, Washington, D.C. 20231, on July 20, 2001.

LUZ C. LOPEZ

(Name of Person Mailing Paper)

PATENT Attorney Docket No.: 88142/01-423 Utility Patent Application Transmittal Page 1 of 5



BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL

Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53 is the application identified below:

Identifier No.: 88142/01-423

Inventor(s): H. JAMES HARMON

815 Willment Place, Edmond, OK 73034

Title:

BROAD SPECTRUM BIO-DETECTION OF NERVE AGENTS,

ORGANOPHOSPHATES, AND OTHER CHEMICAL WARFARE

AGENTS

APPLICATION ELEMENTS

1.	<u>X</u>	Initial	Information	Data	Sheet	(2_	pg)
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2. Fee Calculation Form and Fee X_{-}

Attached (see Page 4)

Will Follow

DSSIBESTE

3.	_X_	Title Page Specification
		Cross References to Related Applications
		Statement re Fed sponsored R&D
		Reference to Microfiche Appendix
		Background of the Invention
		Brief Summary of the Invention Brief Description of the Drawings (if filed)
		Brief Description of the Drawings (if filed) Detailed Description
		Claim(s)
		Abstract of the Disclosure
4.	<u>X</u>	Drawing(s) (35 USC 113) [Total Sheets7_]
		X Formal Informal
		Will Follow
		Will Follow
5.		Oath or Declaration [Total Pages]
		Enclosed
		[] a. Newly executed (original or copy) with Power of Attorney
		[] b. Copy from prior application (37 CFR 1.63(d))
		(for continuation/divisional with Box 17 completed) X Will Follow
		X Will Follow
		i DELETION OF INVENTORS
		(Signed statement attached deleting inventor(s) named in the prior application)
6.		Incorporation by Reference (useable if Box 4b is checked). The entire disclosure o
0.		the prior application, from which a copy of the oath or declaration is supplied unde
		Box 4b, is considered as being part of the disclosure of the accompanying application
		and is hereby incorporated by reference herein.
7.		Microfiche Computer Program (Appendix)
/.	·	wherethere computer Frogram (Appendix)
8.		Nucleotide and/or Amino Acid Sequence Submission
		Computer Readable Copy
		Paper Copy (identical to computer
		Statement verifying identify of above copies.

	9.		Assignment Papers Enclosed Assignment (pages) Cover Sheet (pages) Check No in the amount of \$X Will Follow
	10.		37 CFR 3.73(b) Statement Power of Attorney
	11.	<u>X</u>	Language X English English Translation Document (if applicable)
	12.	<u>X</u>	Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i) Enclosed (pg) _X None
	13.		Information Disclosure Statement Enclosed [] IDS Transmittal (pages) [] Form PTO-1449 (pages) [] Copies of References (references)X Will Follow
	14.		Preliminary Amendment
-	15.	<u>X</u>	Return Receipt Postcard
	16.	<u>X</u>	Small Entity Status [X] Claimed [] Not Claimed
	17.	_	Certified copy of Priority Document(s)
•	18.		Other

Attorney Docket No.: 88142/01-423
Utility Patent Application Transmittal

Page 4 of 5

19. <u>X</u>	This application
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[X] a. is a

Continuation

Divisional

X Continuation-in-Part (CIP) of <u>09/487,559</u> filed 01/19/00, which application claims the benefit of U.S. Provisional Application S.N. 60/116,504 filed on 01/20/99.

[] b. claims the benefit of the following prior filed copending U.S. provisional application(s):

Serial No.: _____

Filed: _____

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FILING FEE CALCULATION FORM

The filing fee is calculated as follows:

	Number Filed	Number In Excess	Rate	Total
Basic Fee Small Entity			\$355.00	\$355.00
Total Claims	8 - 20	-0-	9.00	-0-
Independent Claims	1 - 3	-0-	40.00	-0-
			Total Filing Fee	\$355.00

Enclosed please find Check No. 18114 in the amount of \$355.00 to cover the filing fee for the above-referenced patent application.

Attorney Docket No.: 88142/01-423 Utility Patent Application Transmittal

Page 5 of 5

The Commissioner is hereby authorized to charge any fees under 37 CFR § 1.16 and § 1.17 which may be required during the entire pendency of the application or credit any overpayment to Deposit Account No. 06-0540, unless otherwise notified.

PATENT TRADEMARK OFFICE

7/20/01

DATE

Reg. No.: 36,050

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112331.1

Respectfully submitted,

SIGNATURE OF PRACTITIONER

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Initial Information Data Sheet

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Application Information

Title Line One:: BROAD SPECTRUM BIO-DETECTION OF

NERVE AGENTS,

ORGANOPHOSPHATES,

Title Line Two::

AND OTHER CHEMICAL WARFARE

AGENTS

Total Drawing Sheets:: X
Formal Drawings?:: X
Application Type:: Utility

Docket Number:: 88142/01-423

Representation Information

Registration Number One::36,050Registration Number Two::33,559Registration Number Three::39,620Registration Number Four::43,677Registration Number Five::42,214Registration Number Six::35,422



This application is a :: >Application One:: Filing Date::

Continuation-in-Part of 09/487,559 01/19/2000

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